

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARATIYA VIDYA BHAVAN'S VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	930026
3	SCHOOL CODE (IF APPLICABLE)	75028
4	COMPLETE ADDRESS WITH PIN CODE	POOCHATTY JUNCTION ERAVIMANGALAM PO, DISTT THRISSUR, KERALA, THRISSUR , KERALA - 680751
5	PRINCIPAL NAME	CHITRA S NAIR
6	PRINCIPAL QUALIFICATION	M.Sc Chemistry, B.Ed
7	SCHOOL EMAIL ID	bvmtcr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9388780507

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1CQcXBbD2QEpiudXn_mUvBXeDarJsClux/view?usp=drivesdk
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1CJa_u3y6EhyA_A0YPbWz7May7CitlVZr/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1CGtsYmT-8BdNtJw0YalLKiy2pYP7sBnm/view?usp=drivesdk
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1CIJs8R9yu8YbOFL1Xq4dY-KBT_nAMVtw/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1CK-0wjTeOFD7owYo7AITXeJA8h3UNgrG/view?usp=drivesdk
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1PI9RI5EekHilHFg59h4jxifWQdztDw_l/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1kxgVeRaoeBQCeJgjRF85X3cyWUsYsRP/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Qcq0fBVjiqj8fa9lzMV1T-t_eCjA05sC/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1OslweQkc-3k0w5C7j9nJYzw5Onc3ruTP?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1CDjIGjS9gxjKu-F1L1RRZux6OfTrsGU9/view?usp=drivesdk
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1vNizMqpdRBwr6VqYqkjcOKCTVIIcE9f/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1UGrIRMtqcpIRHMI3hVLGxOp9OWmxTbiy/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1Mlcn_-E_JU9DnwmXTLGTDH_LCzPnMHDI?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHITRA S NAIR
2	TOTAL NO. OF TEACHERS	85
	PGT	21
	TGT	18
	PRT	46
3	TEACHERS SECTION RATIO	1:33
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	187	187	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	221	221	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	63
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/G1DUhSmknB0